

**SAMPLE BALLOT
REGIONAL SCHOOL UNIT #1
DISTRICT BUDGET VALIDATION REFERENDUM
JUNE 11, 2024
CITY OF BATH, MAINE**

Louis Ensel, Chair of the Regional School Unit #1 Board of Directors

Instructions to Voters

- ◆ Fill in the oval next to your Yes or No choice, like this: ●
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

Question 1: Do you favor approving the Regional School Unit #1 budget for the upcoming school year that was adopted at the latest regional school unit budget meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

Voter Instructions: A mark in the "Yes" oval allows additional funds to be raised for Pre K-12 public education. A mark in the "No" oval means additional funds cannot be raised for Pre K-12 public education.

- YES
- NO

**SAMPLE BALLOT
CITY OF BATH, MAINE
MUNICIPAL ELECTION
JUNE 11, 2024**

WARDS 1-7

Darof L. Wheeler, City Clerk

Instructions to Voters

- ◆ Fill in the oval next to your Yes or No choice, like this:
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

QUESTION: Shall the proposed ordinance, a copy of which follows, be adopted? **BE IT ORDAINED** That Article 9.02 of the Bath Land Use Code is amended by deleting from the table of uses for the Golf Course District Multi-Family Dwelling on Line 1.03 and Cluster Development on Line 1.4 as uses permitted with site plan approval and making such uses not permitted in the Golf Course District in accordance with the amended table of uses annexed hereto.

LAND USE CATEGORY	ZONING DISTRICTS																		
	R1	R2	R3	R4 & R6	R5	C1	C2	C3	C4	C5	NC	I	GC	PH	M	RP	NRPO	TMC	S
1.0 Residential																			
1.1 Single-family dwelling																			
1.1.1 Site-built	C	C	C	C	C	C ¹	C	N	N	N	C ¹	N	N	C	N	S ²	C	N	N
1.1.2 Mobile home on individual lot	N	N	C	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N	N
1.2 Two-family dwelling	C	C	C	C	C	C ¹	C	N	N	N	C ¹	N	N	C	N	N	C	N	N
1.3 Multi-family dwelling	S	S	N	N	S	S	S	N	S	N	N	N	N	S	N	N	N	N	N
1.4 Cluster development	S	S	S	S	S	N	S	N	N	N	N	N	N	S	N	N	S	N	N
1.5 In-home lodging	A	A	A	A	A	N	A	N	N	N	N	N	N	A	N	N	A	N	N
1.6 Home occupations																			
1.6.1 Home occupation-A	C	C	C	C	C	C	C	N	N	N	N	N	N	C	N	N	C	N	N
1.6.2 Home occupation-B	S	S	S	S	S	N	S	N	N	N	N	N	N	S	N	N	N	N	N
1.7 Garage and yard sales	A	A	A	A	A	N	A	N	A	A	N	N	A	A	N	N	A	N	N
1.8 Accessory Dwelling Unit																			
1.8.1 Accessory Dwelling Unit- Attached	C	C	C	C	C	C	C	N	N	N	C	N	N	C	N	C	C	N	N
1.8.2- Accessory Dwelling Unit- Detached	S	S	S	S	S	S	S	N	N	N	S	N	N	S	N	S	S	N	N
LAND USE CATEGORY	R1	R2	R3	R4 & R6	R5	C1	C2	C3	C4	C5	NC	I	GC	PH	M	RP	NRPO	TMC	S

Voter Instructions: A mark in the "Yes" oval means you favor the Land Use Code Amendment. A mark in the "No" oval means that you are opposed to the Land Use Code Amendment.

- YES
- NO

You Have Completed Voting